MINUTES

OF THE

THIRTY-THIRD SESSION

OF THE

Chickasaw Baptist Association,

HELD WITH THE

CHURCH AT ABBEVILLE, MISS.,

Commencing on Friday before the Third Sabbath in September, A. D. 1874.

Memphis Tenn.

Printed by the Southern Baptist Publication Society, 301 Main Street

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ORDER OF BUSINESS.

1. Call for correspondence.
2. Report on Domestic Missions.
3. Report on Foreign Missions.
4. Report on Documents and Publications.
5. Report on Orphans' Home.
6. Report on Ministerial Education.
7. Report on Mississippi College.
8. Report on Sabbath-schools.
9. Report on Temperance.
10. Report on Systematic Benevolence.
11. Report on State of Religion.
12. Report of Executive Board and appointment of same.
13. Report on Finance.
14. Report of the Treasurer.
15. Appoint Correspondents.
16. Appoint the place for holding the next Association.
17. Elect a brother to preach the introductory sermon.
18. Miscellaneous business.

MINUTES.

ABBEVILLE CHURCH, September 18, 1874.

THE thirty-third session of the Chickasaw Association met with the Abbeville Church, Friday before the third Sabbath in September, 1874.

The introductory sermon was preached at 11 o'clock, by Elder G. W. Potter, from the 4th verse of the 10th chapter of Romans; theme: Christ the end of the law.

The congregation was dismissed for one hour for refreshments. Benediction by Elder H. L. Finley.

At 1½ o'clock P. M. the Association was called together by singing. Elder W. W. Finley in the chair. Prayer by Elder B. B. Smith. The Moderator announced the body in order for the transaction of business.

Elder M. L. Ball and Bro. C. A. Short were appointed Reading Clerks.

The letters from the several churches were called for and read, and the names of the delegates enrolled. (See statistical table.)

Petitionary letters were called for, when one from the church at Sarepta was presented, and the church received.

On motion, the body proceeded to the election of officers to effect a permanent organization. Bros. F. Souter and J. T. Short acting as tellers of the election, which resulted in the

choice of Elder W. W. Finley as Moderator, and Bro. C. A. Short Clerk.

The Moderator, before taking his seat, made some appropriate remarks, and thanked the body for their continued confidence thus expressed.

APPOINTMENT OF COMMITTEES.

On Divine Service—J. E. Boatright, F. Souter and the pastor and deacons of this church.

On Domestic Missions—Elder H. L. Finley and Bros. E. Smith and W. L. Souter.

On Foreign Missions—Elders G. W. Potter and M. L. Ball, and Bro. H. Kirk.

On Documents and Publications—Elders J. T. Pitts and B. B. Smith, and Bro. J. H. Morgan.

On Orphans' Home—Elder I. Smith and Bros. N. M. Berry and E. Hale.

On Ministerial Education—Elders J. Boswell, M. L. Ball and C. W. Smith.

On Mississippi College—Elder W. L. Reynolds, and Bros. R. F. Stokes and F. Souter.

Resolved, That one half hour of each morning, during the present session, be spent in prayer; and that we meet at 9 A. M. and 1½ P. M., and adjourn at 12 M. and 4 P. M.

On motion adjourned to 9 o'clock to-morrow morning.

Prayer by Bro. J. H. Morgan.

SECOND DAY.

SATURDAY MORNING, 9 o'clock.

The Association met pursuant to adjournment and engaged in devotional exercises, conducted by Elder B. B. Smith. Prayers by Elders H. L. Johnson and R. A. Massey.

The minutes of yesterday were read and approved.

The following committees were appointed:

On Sabbath-schools—Elders J. Boswell, H. Pritchard and C. W. Smith.

On Temperance—Elder W. L. Reynolds and Bros. I. M. Gray and B. J. Caldwell.

On Systematic Benevolence—Bros. F. Souter, J. T. Brown and J. E. Boatright.

On the State of Religion—Elders I. Smith, H. Pritchard and C. W. Smith.

On Finance—Bros. B. Jackson, W. L. Souter and J. T. Short.

On motion, the order of business as found in the minutes of last year was adopted as the order of business for the present session. (See 2d page.)

The Constitution, Rules of Decorum, and Abstract of Principles were read.

Called for correspondents, when the following were received:

From the Cold Water Association—Bro. W. W. Wallace.

From the Oxford Association—Elder H. W. Rocket.

From the Baptist State Convention—Elder R. A. Massey, State Evangelist.

On motion, all brethren present in good standing were invited to seats with this body.

The Committee on Domestic Missions made their report, which was discussed by Elders W. W. Finley, B. B. Smith and others, when, on motion, it was recommitted, in order to confer with the State Evangelist, Elder R. A. Massey.

The Committee on Foreign Missions made their report.

Adjourned to 1½ o'clock to hear a funeral sermon by Elder W. W. Finley, in memory of Elder James Crosley, deceased.

AFTERNOON SESSION.

Convened at 1½ o'clock. Prayer by Eld. C. W. Smith.

Report on Foreign Missions adopted. (See Appendix B.)

The Committee on Ministerial Education made their report, which was discussed by Elds. W. W. Finley, G. W. Potter and others, when pledges were made amounting to $100 75 for the support of Bro. R. F. Stokes and Bro. Atchley, while in school. Report adopted. (See Appendix C.)

On motion, leave of absence was granted to Bros. W. Dodd, P. N. Gilder, G. W. Hall, W. G. Poe, F. Mize and J. B. Carlile.

Further call for correspondents was made, when Eld. R. G. Hewlett was received from the Oxford Association. Eld. J. W. Sanford was received from the Tippah Association, who was acting as agent for the SOUTHERN BAPTIST PUBLICATION SOCIETY and THE BAPTIST, with authority from the President to transact any business pertaining thereto.

Ths Committee on Mississippi College made their report, when, on motion, it was recommitted.

Adjourned to Monday morning 9 o'clock. Prayer by Eld. J. W. Sanford.

SABBATH EXERCISES.

At 10 o'clock Eld. H. W. Rocket delivered an address to the Sabbath-school. At 11 o'clock, at the Methodist Church, Eld. G. W. Potter preached the Word with power and zeal.

At the same hour, at the Baptist Church, Eld. R. A. Massey preached to a crowded house of attentive hearers, in a very earnest and feeling manner, the results of which will only be known in the future.

THIRD DAY.

MONDAY MORNING, 9 O'CLOCK.

The Association met pursuant to adjournment, and engaged in devotional exercises, conducted by Eld. James Boswell. Prayers by Bro. N. M. Berry and Eld. B. B. Smith.

Minutes of Saturday read and approved.

The Committee on Documents and Publications made their report, which was discussed and adopted with an amendment. (See Appendix D.)

The Committee on the Orphans' Home made their report, which was discussed by Elds. W. W. Finley and G. W. Potter. Report adopted. (See Appendix E.)

Another call was made for correspondents, when Eld. J. B.

Gambrel, Dr. M. W. Philips and Prof. A. J. Quinch were received from the Oxford Association.

The report on Mississippi College was again taken up, and discussed by Eld. J. B. Gambrel and Dr. M. W. Philips, and adopted. (See Appendix F.)

The Committee on Sabbath-schools made their report, which was adopted. (See appendix G.)

The report on Domestic Missions was again taken, and after some discussion, was adopted. (See appendix H.)

The Committee on Temperance made their report, and after a lengthy discussion, was amended and adopted. (See Appendix I.)

On motion, leave of absence was granted Bros. J. H. Oliver, J. H. Moore, C. G. Baker and J. M. Cleaveland.

Adjourned to 1½ o'clock for refreshments. Prayer by Eld. J. B. Gambrel.

AFTERNOON SESSION.

Convened at 1½ o'clock. Prayer by Eld. W. L. Reynolds.

The Committee on Systematic Benevolence made their report, which was adopted. (See Appendix J.)

The Executive Board made their report, which was adopted. (See Appendix K.)

On motion, the rule was suspended in order to elect an Executive Board by acclamation, when N. M. Berry, H. T. Pitts, W. L. Souter, E. M. Stephens and E. Smith were chosen.

The Committee on the State of Religion made their report, which was adopted. (See Appendix L.)

The Committee on Finance made their report, which was adopted. (See Appendix M.)

APPOINTMENT OF CORRESPONDENTS.

To the Judson Association—Elds. G. W. Potter and I. Smith, and Bros. B. Jackson, E. Smith, A. Guyton, M. M. Smith and W. L. Souter.

To the Tishomingo Association—Elds. H. L. Finley and M. L. Ball, and Bro. I. M. Gray.

To the Cold Water Association—Eld. W. L. Reynolds, and Bros. J. S. Holland, I. M. Gray and J. H. Morgan.

To the Oxford Association—Elds. H. L. Finley, W. W. Finley, H. Pritchard, and Bros. H. Welch, G. A. Logan and W. P. Hobbs.

To the Aberdeen Association—Elds. H. Pritchard and W. H. Murphy, and Bros. J. M. Barksdale and J. H. Oliver.

To the Baptist State Convention—Elds. M. L. Ball and G. W. Potter, and Bros. G. A. Logan, N. M. Berry and W. L. Souter.

It was agreed to hold the next session of this body with the Fredonia Church, eight miles south-west of New Albany.

On motion, the regular rule was suspended, and Eld. M. L. Ball was elected by acclamation to preach the next introductory sermon, and Eld. W. W. Finley alternate.

Seventeen dollars and twenty-five cents was laid on the table, to redeem the ring given, some years ago, for Domestic Missions, by a beloved, and now departed sister.

The Treasurer made his report, which was adopted. (See Appendix N.)

On motion, adjourned, to meet with the Fredonia Church, eight miles southwest of New Albany, on Friday before the third Sabbath in September, 1875.

After an impressive and heartfelt address by the Moderator, and singing one of the sweet songs of Zion, and giving each other the parting hand, thus closed another harmonious session of the Chickasaw Association.

C. A. SHORT, Clerk. W. W. FINLEY, Moderator.

APPENDICES.

[*Appendix B.*]

REPORT ON FOREIGN MISSIONS.

We, your Committee on Foreign Missions, report that the Lord is still blessing the labors of our missionaries in foreign lands. The moral darkness that has so long shrouded the people, seems to be gradually yielding to the light of gospel truth, and the indications for still greater success are truly encouraging. But, our brethren, they need all the material aid and encouragement that we can give, and we are impressed with the thought that the success of our Foreign Missions rests in some measure upon us. We should feel a direct personal interest in this great work; and think that the grand reason why the people generally feel so little personal interest in the Foreign Mission work is because they know so little of the men and their work in foreign fields. It is evidently our duty to encourage a better and more thorough acquaintance with the men, the work and the field. Let us not be unfaithful in the discharge of our duty, thereby disappointing and discouraging our Missionaries. The world is the field. The command is go. But, how shall they preach except they be sent? Oh! let us send our means for this great work, and let our prayers descend continually for our missionaries in foreign fields, and for the success of the gospel there.

Respectfully submitted,

G. W. POTTER, Chairman.

[*Appendix C.*]

REPORT ON MINISTERIAL EDUCATION.

Your Committee on Ministerial Education would say, that they consider this subject as one of the most important which should come before this body. There is work in the field for all the

laborers to perform. As in all other engagements in life, some of the material we have to labor with requires that the laborer be prepared in every way possible to accomplish the work. The old veterans of the cross, many of whom are to-day enjoying the bliss of heaven, others, laboring on, have felt and do feel the importance of this great work.

There have been existing in the minds of many brethren feelings of opposition to the subject of ministerial education. We rejoice to know that many of these objections have faded away. There is no necessity, as we feel, of everyone who feels it his duty to preach, to obtain a thorough education. On the contrary, there are reasons for us to thank God for the many evidences He has given us, that He is continually blessing the labors of many dear brethren who never had the advantages of even a common education. But when God calls young men, who have bright intellects and blooming minds, we feel that it is our duty to aid and encourage such ones; and more than that, to give them an important place in our prayers. While we feel there is a growing interest in this respect, we ought to gather more earnest zeal and press forward in this great work. Our brethren, who now are laboring under many disadvantages, demand it of us. Yea, more the cause of our blessed Master calls for greater earnestness and anxiety in the education of our ministers. In many regions that cause which is dear to us all is made to bleed for the want of a man who has cultivated his mind, and thereby made himself, by the help of God, equal to the task. We earnestly ask the brethren to give this subject more anxious attention than they have done in the past.

Respectfully submitted,

MARTIN L. BALL, Chairman.

[*Appendix D.*]

REPORT ON DOCUMENTS AND PUBLICATIONS.

Your Committee on Documents and Publications beg leave to report:

That we most heartily recommend the ORPHANS' HOME BANNER, KIND WORDS, which we consider the best Sabbath-school paper in the South, and THE BAPTIST, published at Memphis, Tenn. THE BAPTIST we recommend because it is sound in the faith of the Gospel, and unflinching in all its assertions. We would also recommend the publication of those parts of the minutes of Union meetings that refer to the times and places of holding said meetings, special sermons, essays and queries. It is necessary that we should all read these leading journals, which we take pleasure in recommending. We also most earnestly recommend to the notice of the Baptirts, the SOUTHERN BAPTIST PUCLICATION SOCIETY, located at Memphis, with Elder M. P. Lowry as its President.

Respectfully submitted,

J. T. PITTS, Chairman.

[*Appendix E.*]

REPORT ON ORPHANS' HOME.

Your committee ask leave to report that this institution is still in existence, and is dispensing its benefits to the helpless ones, who, under the Providence of God, have been placed there for protection and support. The Home is still the property of the Baptists of the State. Elder R. N. Hall is the efficient general agent and superintendent. From him we learn that the Home is still dependent for a part of its support upon the liberality of its friends. But he has a project on foot, which, if carried out, will, in his opinion, render the Home self-sustaining. This project is the erection of a steam mill and gin, which will be run by the energies and skill of the orphans themselves. The superintendent asks that each Baptist Church of the State send him a small contribution to purchase the necessary machinery and buildings. Shall we do it? Your committee believe that this is still a proper object of our sympathies, our contributions, and our prayers.

Respectfully submitted,

N. M. BERRY,
I. SMITH,
E. HALE.

[*Appendix F.*]

REPORT ON MISSISSIPPI COLLEGE.

Your Committee on Mississippi College would ask leave to report the following:

This institution of learning, situated at Clinton, Miss., under the control of the Baptist State Convention, is in a prosperous condition. Its location being quite healthy, its faculty unsurpassed in ability and energy by any institution of the kind in the South, are a few of the many reasons why it should receive the patronage of the brethren and citizens of this and neighboring States. We learn that a large number of students are in attendance, about forty of whom are preparing for the ministry. We are thankful to learn that the sum of fifty thousand dollars has been raised by Prof. M. T. Martin for its endowment, which gives us reason to hope that the good work will go on until the endowment is completed. We recommend this institution to all concerned as one unsurpassed.

Respectfully submitted,

F. SOUTER, Chairman.

[*Appendix G.*]

REPORT ON SABBATH SCHOOLS.

The utility of Sabbath-schools is becoming a fixed fact, before

which objections and oppositions are gradually giving away, and from the report of letters from the churches, we are glad to state that there is a growing interest on this subject in our Association. Some of our churches report good Sunday-schools in progress; others, however, report none. Some, again, appear to be perfectly indifferent upon the subject. Thus we see we have not attained that measure of success the importance of the subject demands. Our churches need to be instructed and stirred up upon this subject. This demand could be met at least to some extent, if all our churches could be induced to send representatives to our Sabbath-school Institute; and we do most earnestly recommend and urge all the churches of this Association to represent themselves in the meetings of this body.

Respectfully submitted,

JAMES BOSWELL, Chairman.

[*Appendix H.*]

REPORT ON DOMESTIC MISSIONS.

Your Committee on Domestic Missions, after viewing the subject and the field to be occupied by us, if cultivated at all, think that it must be done by the contribution and prayers of this Association. Notwithstanding, there may exist in the minds of some good brethren, some objections to the plan pursued heretofore, but after carefully considering the whole subject, and passing in review the past history of Domestic Missions in our bounds, constrains your committee to recommend that the same policy be pursued as heretofore, as we hold that great good has been accomplished, and the cause of Christ advanced and honored. We would respectfully commend to this Association the action of the Baptist State Convention, which, at its last session, determined to enter upon the work of State Missions; and,

WHEREAS, A Board was appointed and located at Crystal Springs, Miss., and

WHEREAS, Said Board has an agent now in the field to collect funds and supply, as far as possible, the destitution in the State; therefore,

Resolved, That this action of our State Convention meets with the hearty approval of this Association, and that we will assist the Board with our sympathies, our prayers and our contributions.

Resolved further, That the State Evangelist is invited to visit our Association and churches, for the purpose of interesting our people in the great work of Domestic Missions, and to raise funds for supplying the destitute portion of our State with the gospel of salvation.

Respectfully submitted,

ELIJAH SMYTH, Chairman.

[*Appendix I.*]

REPORT ON TEMPERANCE.

We, your Committee on Temperance, beg to submit the following report:

Intemperance is the cause of more sorrow, trouble and distress than any other evil of which the mind can conceive, in the world at large. But it has crept into the churches and is doing its work of devastation there. We believe that nine-tenths of the cases that come up in the churches under our observation, is by the use of intoxicating drinks; and the Bible commands us to be temperate in all things, and as this is a growing evil and brings on drunkenness, for no one is naturally a drunkard. We, therefore, recommend that the churches adopt some plan by which the use of spirituous liquors, as a beverage, among the members, be effectually suppressed. For the Bible says again, "Look not upon the wine when it is red, when it giveth its color in the cup, for at the last it stingeth like a serpent and biteth like an adder. Who hath woe? who hath sorrow? who hath redness of eyes? He that tarrieth long at the wine; he that seeketh strong drink."

All of which is respectfully submitted.

W. L. REYNOLDS, Chairman.

[*Appendix J.*]

REPORT ON SYSTEMATIC BENEVOLENCE.

Your committee think that there is not so much want in the hearts of this brotherhood to contribute to the various enterprises of our denomination, as there is want of a system by which to govern themselves in doing so. And as system is a necessity in all enterprises, we think it equally necessary in that part of our Christian duty, which relates to contributing a part of what the Lord has given us to carry out His wise purposes on earth. We, therefore, recommend that each brother seriously, candidly and prayerfully considers this matter, and make up his mind what his own duty is, and make his arrangements to meet these claims with the same promptness he does all others. Believing, as we do, that this plan accords strictly with the scriptural teachings on this subject.

Respectfully submitted,

J. T. BROWN, Chairman.

[*Appendix K.*]

REPORT OF THE EXECUTIVE BOARD.

The Executive Board ask leave to report that they were again successful in securing the services, for one-half of his time, of our

beloved brother, Elder H. L. Finley, whose report of his labors is as follows, viz:

DEAR BRETHREN OF THE BOARD—I hereby submit to you my report as missionary. I entered promptly upon my work as directed by you, and have given fully one-half of my time to the work, but am sorry to say that, owing to a diversity of circumstances, have done but little more than survey the ground, and lay the foundation for future work. I have visited all the churches in the Association, except three or four, and preached and stirred up the brethren on the subject of missions and Sunday-schools. Have also sought out several destitute regions, at one of which I organized a church (Sarepta) under very favorable circumstances. There are four or five points that ought to be occupied by all means, viz: Waterford, Tobatubby, Indian Creek and Woodson's Ridge. At all of these points, under the blessings of God, churches can be established. I beg to recommend to the future Board the importance of placing a strong and vigorous young man in the field, for the whole of his time, and that he make the distribution of denominational literature a part of his work. The following is a summary of my labors: Traveled 758 miles, preached 75 sermons, delivered 35 exhortations, visited 125 families, organized three Sabbath-schools, and delivered a number of Sunday-school addresses, baptized 14 converts, assisted in protracted meetings at several weak churches, in which the work of the Lord was greatly prospered.

Respectfully submitted,

H. L. FINLEY.

The Board also agree to assist the Duncan's Creek Church, to the amount of forty dollars, in paying their pastor for this year.

Thus, you have before you the labors of another year. We would fain hope that the churches may, by increased liberality, enable your future Board to greatly increase the mission work. For the same great truth still sounds in our ears, that the harvest is great, and the laborers few. With an humble prayer to Almighty God, to bless our feeble labors to His own glory and the salvation of sinners, we again respectfully resign to you the authority with which we are invested.

Respectfully submitted,

E. SMITH, Chairman.

[*Appendix L.*]

REPORT ON THE STATE OF RELIGION.

Your Committee on the State of Religion in our bounds beg leave to submit the following:

From the reports that have come from many of the churches, we come to the conclusion that the cause of the Redeemer is on the advance in this Association. 227 baptisms was the report of last year; this year 300, in the bounds of this Association. Brethren, let us thank God and take courage. But while we rejoice

at the onward progress of the cause of Christ, we feel that we have not attained to that high standard of success that is our duty. Why is not our success greater? First, for want of consecration to the cause of Christ; second, because there is too much conformity to the world. We would recommend that each church in the bounds of this Association erect regular prayer meetings, and pray earnestly for the success of the gospel of the blessed God in our bonnds.

All of which is respectfully submitted,

ISAAC SMITH, Chairman.

[*Appendix M.*]

REPORT ON FINANCE.

The Committee on Finance ask leave to report the following:

Amaziah	$3 00	Abbeville	$3 15
Bethel, Union county	1 75	Bethel, Lafayette county,	2 25
Bluff Springs	2 30	Cypress Creek	1 50
Cherry Creek	3 90	Carey Springs	2 10
Duncan's Creek	1 50	El Bethel	1 50
Friendship	2 00	Fredonia	1 00
Liberty	1 75	Mount Pleasant	2 00
Mount Pisgah	2 00	New Hope	.....
Midway	1 85	Pleasant Ridge	1 85
Pleasant Hill	1 50	Philadelphia	3 00
Piney Grove	1 50	Spring Hill	1 00
Shiloh	2 00	Shady Grove	2 00
Salem	2 00	Spring Creek	3 00
Temperance Hill	1 25	Tocopola	3 00
Union	1 60	New Albany	3 85
Pine Flat	1 15	London Hill	2 00
Oaklemeter	1 00	Sarepta	1 50
Total			$66 75

The above amounts received for minutes.

Respectfully submitted,

B. JACKSON, Chairman.

RESOLUTIONS.

Resolved, That the thanks of this body are due, and are hereby tendered to this church and the citizens of this community for their very kind reception and hospitable entertainment during our present session, and to the members of the Methodist Church for the use of their house of worship.

Resolved, That the thanks of this body are due, and are hereby tendered to the Moderator and Clerk for the satisfactory manner in which they have served us during the present session.

Resolved, That the Clerk be requested to superintend the printing and distribution of the minutes, reserving fifteen dollars for his services.

UNION MEETINGS.

The Union meeting of the Second District of the Chickasaw Association will be held with Union Church, near Dallas, Lafayette county, Miss., meeting on Thursday before the second Sabbath in August, 1875—the introductory sermon to be preached by Elder C. W. Smith, Elder W. L. Reynolds, alternate.

SUBJECT OF ESSAYS AND BRETHREN TO WRITE.

1. The Duties of Deacons, F. M. Ferrell, jr.
2. The State of the Soul after Death until the Resurrection, Eld. W. W. Finley.
3. Who are the Primitive Baptists, the Missionary or Anti-Missionary, Elder H. L. Finley.
4. On Family Prayer, I. M. Gray.
5. Church Behavior, A. G. Perry.
6. What is Gospel Repentance, T. H. Smith.
7. What Constitutes Gospel Obedience to Christ, E. M. Brewster.

The following queries for discussion:

1. What course should a church pursue when two of her members have a difficulty, and both refuse to settle it according to the eighteenth chapter of Matthew?
2. Is it right for one church to receive an excluded member of another church when there is nothing to hinder the restoration of said member but his opposition to some of the members of the excluding church.

TREASURER'S REPORT.

N. M. Berry, Treasurer of Chickasaw Association—

	Dr.		Cr.
1873—September 22.		1873—November 14—	
To balance on hand as per last report	$35 01	By amount paid Rev. H. A. Trepper, Secretary of Board of Foreign Missions	$16 30
1874—September 19—		1874—September 21—	
To cash per Cherry Creek Church	31 50	By amount paid Elder H. L. Finley	279 75
To cash per Liberty Church	15 00	By amount paid Elder W. W. Finley, as a part of donation of Executive Board to Duncan's Creek	20 00
To cash per Elder B. B. Smith	5 00		
To cash per Mount Pleasant Church	33 00		
To cash per A. G. Perry	2 50		
To cash per H. Kirk	5 00		
To cash per G. W. Hall	5 00		
To cash per A. Q. Greer	5 00		
To cash per A. J. Marshall	2 50		
Te cash per J. E. Boatwright	5 00		
To cash per John Gammell	2 00		
To cash per Elder W. L. Reynolds	5 00		
To cash per El Bethel Church	6 50		
To cash per London Hill Church	10 00		
To cash per Bethel, Lafayette county	10 00		
To cash per Pleasant Ridge Church	5 00		
To cash per Spring Creek Church	4 25		
To cash per Cypress Creek Church	10 00		
To cash per Union Church	10 00		
To cash per Union Church for F. M.'s	1 00		
To cash per Philadelphia Church	13 50		
To cash per Midway Church	12 00		
To cash per Mount Pisgah Church	10 00		
To cash per U. A. Temple Church	5 00		
To cash per Friendship Church	10 00		
To cash per Salem Church	10 00		
To cash per Elder H. L. Finley	30 00		
To cash on sale of ring	17 25		
Total	$316 01		
	04		
Amount due Treasurer to balance	$316 05	Total	$316 05

Respectfully submitted,

N. M. BERRY, Treasurer.

ORDAINED AND LICENSED MINISTERS

IN THE

CHICKASAW ASSOCIATION WITH THEIR POSTOFFICE ADDRESS.

Ordained Ministers:

W. L. REYNOLDS, Cornersville,
H L. FINLEY, Abbeville,
H PRITCHARD, Walton,
C. W. SMITH, Esperanza,
W. W. FINLEY, Lafayette Springs,
F M FERRELL, Lafayette Springs,
G W. POTTER, Wallerville,
M PARKER, Paris,
J. T. PITTS, Cherry Creek,
M L. BALL, Cherry Creek,
J. V. JOHNSTON, Randolph,
B. B. SMITH, Lafayette Springs,
H. L. JOHNSON, Dallas,
J BOSWELL, Cherry Creek,
I. SMITH, Wallerville,
T. GORLEY, Tocopola.

Licentiates:

G. C. PRITCHARD, Denmark,
E. M. BREWSTER, Lafayette Springs,
W. J VICKERS, Randolph,
W N. SWAIN, Cornersville,
I. M GRAY, Cornersville,
F. M. FERRELL, JR., Tocopola,
D. C. M. BIGHAM, Cherry Creek,
J. A. JOHNSTON, Randolph,
W. H. MURPHY, Tocopola,
E. McGREGOR, Tocopola,
J. H. MORGAN, Cornersville,
F. MIZE, Paris,
J. M. CLEAVELAND, Hickory Flat.

Pledges to be Paid at the Association in 1875:

Cherry Creek Church, $30; P. P. Watts, $5; W. W. Finley, $10; El Bethel Church, $10; Liberty Church, $9; London Hill Church, $10; Pleasant Ridge Church, $15; W. J. Vickers, $10; Salem Church, $10; Philadelphia Church, $10; C. W. Smith, $5; H. L. Finley, $15; Abbeville Church, $20; G. W. Potter, $25; C. A. Short, $5; R. F. Stokes, $2 50.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICES.	NAMES OF DELEGATES.	Baptized	Rec. by Letter	Excluded	Restored	Dis. by Letter	Deceased	Total	Day of Meeting.
Amaziah	W. L. Reynolds	Cornersville	W. L. Reynolds, W. F. Rochester, William Handcock	31	9	10	3	4	...	143	2d.
Abbeville	H. L. Finley	Abbeville	H. L. Finley, F. A. Crosley, G. A. Logan	...	8	2	...	6	1	85	2d & 4th
Bethel, P. C.	H. Pritchard	Esperanza	C. W. Smith, J. Dison, J. F. Duncan	8	3	4	...	1	...	86	4th.
Bethel, L. C.	J. B. Gambrel	Oxford	J. T. Short, George Hill, A. R. Wilson	...	5	...	...	4	...	63	4th.
Bluff Spring	C. W. Smith	Lafayette Springs	J. K. Miller,* James Fuller, Isaac Bullard	12	6	2	1	9	...	...	2d.
Cypress Creek	W. W. Finley	Lafayette Springs	W. W. Finley, E. M. Brewster, N. H. Ward	5	2	1	...	3	1	62	4th.
Cherry Creek	J. T. Pitts	Cherry Creek	J. T. Pitts, M. L. Ball, E. Smith	5	1	4	1	9	...	151	2d.
Cary Springs	J. V. Johnson	Randolph	W. J. Vickers, J. Withers*, A. H. Tutor*	4	10	1	1	3	1	40	4th.
Duncan Creek	W. W. Finley	Lafayette Springs	R. Swain,* P. N. Gilder, B. B. Smith	4	5	1	...	...	...	18	3rd.
El Bethel	H. L. Johnson	Dallas	J. B. Mosely, R. K. Webb, S. W. Webb	...	10	3	1	7	1	42	4th.
Friendship	J. T. Pitts	Pontotoc	B. Jackson, W. L. Souter, S. H. Turner	4	8	1	...	5	1	50	1st.
Fredonia	H. Pritchard	New Albany	W. Dodd, A. Shettles, J. W. Huskison*	9	6	1	...	1	...	34	2d.
Liberty	J. Boswell	Cherry Creek	J. Boswell, B. J. Caldwell, T. E. Richey*	...	1	3	3	16	2	79	4th.
Mount Pleasant	G. W. Potter	Wallerville	I. Smith, G. W. Potter, M. R. Wells	2	4	1	...	6	2	116	1st.
Mount Pisgah	I. Smith	Cornersville	S. C. Darden, W. N. Swain, J. C. Swain*	5	4	...	1	10	...	81	3rd.
New Hope			Not represented	...	...	...	...	...	...	...	...
Midway	H. L. Finley	Abbeville	J. Buse, U. A. Temple, G. H. Gilbert	...	...	...	...	5	...	42	3rd.
Pleasant Ridge	L. R. Burress	Molino	J. M. Huckaby,* A. Guyton, J. E. McCarly*	1	1	...	...	...	...	...	...
Pleasant Hill	I. Smith	Molino	G. W. Hall, J. A. Robbins,* J. B. Carlile	7	10	8	1	15	3	139	1st.
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Piney Grove	C. W. Smith	Tocopola	T. Gorley,* B. A. Carpenter,* W. F. Walorop	19	5	3	2	4	1	146	1st.
Spring Hill	W. H. Murphy	Lafayette Springs	J. H. Moore, T. J. Hodges,* J. H. Oliver	6	7	...	...	3	3	57	3rd.
Siloh	C. W. Smith	Lafayette Springs	R. Pierson, W. B. Ellis, H. Welch	...	1	...	...	2	2	39	1st.
Shady Grove	J. Boswell	Esperanza	J. B. Dison, J. E. Browning, J. L. Smith*	33	21	...	1	7	1	109	1st.
Salem	M. P. Lowry	Cornersville	I. M. Gray, Lemon Ruff, W. G. Poe	5	...	...	...	3	2	60	3rd.
Spring Creek	H. L. Finley	Waterford	Isaac Ash,* T. Young, J. T. Brown	13	3	2	1	9	...	98	3rd,
Temperance Hill	J. D. Anderson	Holly Springs	A. G. Marshal, J. E. Boatright, T. C. Caldwell*	13	4	1	3	2	...	65	1st.
Tocopola	W. W. Finley	Tocopola	F. M. Ferrell, jr.,* W. H. Murphy,* F. Souter	...	2	...	...	10	...	40	4th.
Union	T. H. Smith	Dallas	J. W. Powell, T. T. Watts, J. A. Powell	...	...	...	...	3	...	30	2d.
New Albany	I. Smith	New Albany	G. W. Gillen,* J. Tate, W. Langston	...	10	2	3	9	1	70	3rd.
Pine Flat	M. Parker	Paris	A. Henderson, W. Ramsey, G. W. Henderson*	9	11	2	...	5	3	87	2d.
London Hill	M. Parker	Paris	M. Parker,* F. M. Lankford,* F. Mize	4	3	...	...	2	...	32	3rd.
Oaklameter	W. J. Kirkland	Hickory Flat	C. G. Baker, J. M. Cleaveland, S. F. Boatner*	10	2	3	1	6	1	62	2d.
Sarepta	...	Sarepta	M. A. Powell,* J. L. Pittman,* J. N. Phillips*	8	2	3	...	8	...	43	4th.

*Absent.

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